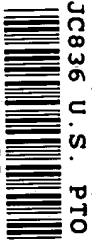


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JC836 U.S. PTO

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PATENT  
 Attorney Docket No. YMEDIA.006A  
 Date: May 26, 2000  
 Page 1

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ASSISTANT COMMISSIONER FOR PATENTS  
 WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: 1) Mitchell Reifel; 2) Gregory Urban and 3) Ian Olsen

For: **METHODS AND SYSTEMS FOR MANAGING THE DISTRIBUTION OF IMAGE CAPTURE  
 DEVICES, IMAGES, AND PRINTS**

Enclosed are:

- (X) Thirteen (13) sheets of drawings.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

#### CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$345	\$345
Total Claims	44 - 20 =	24 ×	\$9	\$216
Independent Claims	5 - 3 =	2 ×	\$39	\$-78-
If application contains any multiple dependent claims(s), then add			\$130	\$-0-
<b>TOTAL FILING FEE</b>		<b>\$639</b>		

- (X) A check in the amount of \$639.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

*David N. Weiss*

David N. Weiss  
 Registration No. 41,371  
 Attorney of Record

09579789 052600

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 09/579789



INTELLECTUAL PROPERTY LAW  
**KNOBBE, MARTENS, OLSON & BEAR**

A LIMITED LIABILITY PARTNERSHIP INCLUDING  
PROFESSIONAL CORPORATIONS

**PATENT, TRADEMARK AND COPYRIGHT CAUSES**

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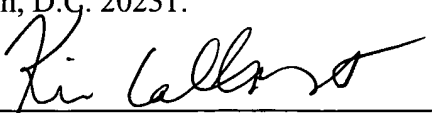
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : YMEDIA.006A  
Applicant(s) : Reifel, et al.  
For : METHODS AND SYSTEMS FOR  
MANAGING THE DISTRIBUTION OF  
IMAGE CAPTURE DEVICES, IMAGES,  
AND PRINTS  
Attorney : David N. Weiss  
"Express Mail"  
Mailing Label No. : EL618982685US  
Date of Deposit : May 26, 2000

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 37 pages; 13 sheets of drawings;  
**SIGNED** Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and  
Assignment in 3 pages; Power of Attorney by Assignee in 1 page; Small Entity  
Statement; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Kimberly Collins

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